

# **SATURDAY**

# **APRIL 13th, 2024**



**Traditional Forms • Point Fighting • Weapons**



**Upper Chichester Rec Center**  
**8400 Furey Road, Aston, PA**

# SATURDAY

## APRIL 13th, 2024

# INVITATION



## Delaware County Karate Championships

Dear Instructors & Friends:

I hope this letter finds you in good health and thriving. I would like to formally invite you and your students to the 41st Delaware County Karate Championships, which will be held on Saturday, April 13th, 2024. As in previous years, we are looking for the support of traditional Martial Arts Instructors and schools in an effort to help us display traditional Martial Arts in the favorable light it deserves. This is a strictly invitational tournament.

This year's event will be held again at the Upper Chichester Recreation Center: 8500 Furey Road, Aston, PA 19014. This venue allows us to run 10 rings simultaneously and expedites the event. Our tournament starts on time! We will start putting competitors into the rings at 10:35 a.m. Late competitors will not be allowed to enter after their ring starts.

As in our past events, we have included a list of divisions with their corresponding rings in this mailing. The ring assignments are also on the application forms that will be at the event. It is important that parents are informed regarding the rings their children will be competing in so that they may find seating near that ring. Arriving early will help and all spectators should be informed that they will not be able to stand around the rings or block the view of the rings for spectators that are seated.

All Masters and Instructors are encouraged to help us run the event in the fairest possible manner by helping us officiate the tournament. Our Tae Kwon Do, Okinawan & Japanese, American Goju, and unaffiliated Tang Soo Do guests are encouraged to call me prior to the event to let me know the names of the adult Black Belts from their schools that wish to help us officiate on the day of the tournament. We will make every effort to give each school representation in the rings that their students compete in. An abbreviated rules sheet is enclosed in this mailing. Looking forward to seeing you on April 13th.

Respectfully yours,

Frederick Scott  
Tournament Director



# SATURDAY

## APRIL 13th, 2024



Upper Chichester Rec Center  
8400 Furey Road, Aston, PA



### GENERAL INFORMATION

#### CHAMPIONSHIP DIRECTOR

Master Frederick Scott



(610) 494-1122



amkoraston@gmail.com

#### REGISTRATION

Registration: 8:30 a.m. to 11:00 a.m. ONLY! All AmKor Karate Institutes students should be pre-registered to ease registration for guest schools. Other schools may pre-register to avoid congestion at the registration table by emailing amkoraston@gmail.com.

#### COMPETITOR COST (Spectators are FREE!)

\$65.00 per competitor covers all three events (Forms, Fighting, and Weapons (black belts only). Competitors can only enter one division of any category.

#### START TIME • NEW START TIMES THIS YEAR

**9 AM:** 5, 6, 7, 8 year old competitors. Pre-registration encouraged, or register promptly at 8:30 AM to be called into rings at 8:50 AM and start at 9:00 AM sharp.

**11 AM:** All other competitors (9 year olds through adults) will be called into rings at 10:30 AM to start at 11:00 AM sharp.

#### IMPORTANT INFORMATION

All rings are pre-assigned and can be found on the back of the application form and in the program. A ring layout can be found in the tournament program. Report before start time!

#### AWARDS

Beautiful 1st Place Trophies and Medals.

#### DRESS CODE

The traditional uniform of your style. No T-shirts, fashion statements or jewelry allowed. All Officials must be in uniform.

#### PROTECTIVE EQUIPMENT

Mandatory Head, Hand, Foot, and Mouth protection. Mandatory Groin protection for male competitors. All protective gear must be FOAM-dipped vinyl. NO leather, taped equipment, boxing style gloves, or sneaker style footwear allowed. Soft foam shin guards may be worn under pants.

#### TOURNAMENT HOTEL

**Best Western Concordville (1-800-522-0070)**

Route 202 & US Route 1, Concordville, PA 19331. Enjoy a full hot breakfast buffet, indoor pool, sauna, fitness room and more! All rooms feature microwave ovens, refrigerators, coffee maker, tv, and free wireless internet access.



## TOURNAMENT FIGHTING RULES

### ► **POINTS:**

1. One Point for controlled kicking techniques to the head.
2. One Point for all other legal techniques.

### ► **LEGAL TECHNIQUES:**

1. Controlled punches to the body, face, head, and kidneys.  
Punches to the face and head cannot make contact.
2. Light to moderate body contact.
3. Sweeping to the front leg (not against the joint) is allowed for Black Belt adults only, immediately followed by a punch or kick.
4. Controlled back fist and ridge-hand techniques allowed to legal target areas.

### ► **ILLEGAL TECHNIQUES:**

1. Uncontrolled techniques, blind techniques, ripping or gouging techniques.
2. Head butting, finger jabs, and strikes to the throat.

### ► **FOULS:**

1. Techniques thrown to the groin, back of the head, spine, joints, and shins.
2. Excessive holding or grabbing: No more than one second.
3. Persistent running out of the ring to escape attack or stall.
4. Coaching from the sidelines.
5. All Fouls that cause swelling, bleeding, facial discoloration, or prevents injured contestant from continuing will result in disqualification.

### ► **CONTACT:**

1. Contact is not allowed to the head or face area.
2. Headgear must be worn at all times during freesparring.
3. Any deliberate or incidental contact that causes swelling, bleeding, facial discoloration, or prevents the injured contestant from continuing will result in disqualification.

### ► **PENALTY PROCEDURES:**

1. Only two judges are needed to make the call for contacts or fouls.
2. The first contact will result in a warning.
3. The second contact will result in disqualification.
4. The first foul will result in a warning.
5. The second foul of the same nature will result in disqualification.
6. The third foul of any kind will result in disqualification.



# Delaware County Karate Championships

## DIVISION & RING ASSIGNMENTS

**Divisions may be combined or split on the day of the event at the discretion of the Tournament Director.**

Age	Forms/Weapons	Ring	Age	Freesparring	Ring
5-6	Grasshopper Beginner (White)	6	5-6	Grasshopper Beginner (White)	6
5-6	Grasshopper Novice (Orange/Yellow)	6	5-6	Grasshopper Novice (Orange/Yellow)	6
5-6	Grasshopper Intermediate (Green)	6	5-6	Grasshopper Intermediate (Green)	6
7-8	Mini Mite Beginner (White)	7	7-8	Mini Mite Beginner (White)	7
7-8	Mini Mite Novice (Orange/Yellow)	7	7-8	Mini Mite Novice (Orange/Yellow)	7
7-8	Mini Mite Intermediate (Green)*	10	7-8	Mini Mite Intermediate (Green)*	10
7-8	Mini Mite Advanced (Red/Brown)	7	7-8	Mini Mite Advanced (Red/Brown)	7
9-10	Mini Peewee Beginner (White)	1	9-10	Mini Peewee Beginner (White)	1
9-10	Mini Peewee Novice (Orange/Yellow)	1	9-10	Mini Peewee Novice (Orange/Yellow)	1
9-10	Mini Peewee Intermediate (Green)*	4	9-10	Mini Peewee Intermediate (Green)*	4
9-10	Mini Peewee Advanced (Red/Black)*	3	9-10	Mini Peewee Advanced (Red/Black)	3
11-12	Peewee Beginner (White/Orange)	7	11-12	Peewee Beginner (White/Orange)	7
11-12	Peewee Intermediate (Green)*	7	11-12	Peewee Intermediate (Green)*	7
11-12	Peewee Advanced (Red/Brown)*	5	11-12	Peewee Advanced (Red/Brown)*	5
11-12	Peewee Black Belt	6	11-12	Peewee Black Belt	6
13-14 Small 15	Junior Beginner (White/Orange)	7	13-14 Small 15	Junior Beginner (White/Orange)	7
13-14 Small 15	Junior Intermediate (Green)	7	13-14 Small 15	Junior Intermediate (Green)	7
13-14 Small 15	Junior Advanced (Red/Brown)	9	13-14 Small 15	Junior Girls Advanced (Red/Brown)	9
13-14 Small 15	Junior Black Belt*	8	13-14 Small 15	Junior Boys Advanced (Red/Brown)	9
15-17	Super Junior Beginner (White/Orange)	10	13-14 Small 15	Junior Girls Black Belt	8
15-17	Super Junior Intermediate (Green)	10	13-14 Small 15	Junior Boys Black Belt	8
15-17	Super Junior Advanced (Red/Brown)	9	15-17	Super Junior Beginner (White/Orange)	10
15-17	Super Junior Black Belt*	9	15-17	Super Junior Intermediate (Green)	10
18-34	Mens Beginner (White-Green)	10	15-17	Super Jr. Girls Advanced (Red/Brown)	9
18-34	Mens Advanced (Red/Brown)	2	15-17	Super Jr. Boys Advanced (Red/Brown)	9
18-34	1st Dan Men Traditional	10	15-17	Super Junior Girls Black Belt	9
18-34	2nd Dan Men Traditional	10	15-17	Super Junior Boys Black Belt	9
18-34	3rd Dan Men Traditional	10	18-34	Mens Beginner (White-Green)	10
18-34	Master Mens Traditional	8	18-34	Mens Advanced (Red/Brown)	2
18-34	Womens Beginner (White-Green)	10	18-34	Black Belt Lightweight 1st/2nd & 3rd+	TBD
18-34	Womens Advanced (Red/Brown)	2	18-34	Black Belt Heavyweight 1st/2nd & 3rd+	TBD
18-34	Womens Black Belt* (1st/2nd and 3rd+)	10	18-34	Womens Beginner (White-Green)	10
35+	Senior Men/Women Beg (White-Green)	10	18-34	Womens Advanced (Red/Brown)	2
35+	Senior Advanced (Red/Brown)	2	18-34	Womens Black Belt (All Ranks)	10
35+	Senior Black Belt (1st - 3rd Dan)	9	35+	Senior Men Beginner (White-Green)	10
35+	Senior Master Men/Women	9	35+	Senior Women Beginner (White-Green)	10
11-12	Black Belt Peewee Weapons	6	35+	Senior Men Advanced (Red/Brown)	2
13-14	Black Belt Junior Weapons	8	35+	Senior Women Advanced (Red/Brown)	2
15-17	Black Belt Super Junior Weapons	9	35+	Senior Black Belts (All Ranks)	9
18-34	Black Belt Weapons* (1st/2nd and 3rd+)	8	35+	Senior Black Belt Women (All Ranks)	9
35+	Black Belt Senior Weapons*	10		<i>Senior Mens Divisions may split.</i>	

**IMPORTANT: \*Division will split into smaller groups. All 5-8 year old divisions will have a start time of 9AM and should report at 8:30AM. No Demo, Chil Sung/Yuk Ro Forms will be allowed. Weapons for Black Belts only.**

**2024 Delaware County Karate Championships**  
**Application & Release Form**  
**April 13, 2024**

(First Name) \_\_\_\_\_ (Last Name) \_\_\_\_\_

(Address) \_\_\_\_\_

(Date of Birth) \_\_\_\_\_ (Age) \_\_\_\_\_ (Sex) \_\_\_\_\_

- ( ) Traditional Form/Hyung      Price: \$65.00 One or More Events  
( ) Freesparring/Fighting      Cash or Check Payable to: AMKOR  
( ) Weapons *Black Belts Only*      *Write Instructor's Name in Memo line.*

(Rank) \_\_\_\_\_ (Division) \_\_\_\_\_

*You may only enter one Division in Forms, Fighting, and Weapons.*

(Instructor) \_\_\_\_\_ (School or Affiliation) \_\_\_\_\_

**Amateur Athletic Release of Liability**

In consideration of being allowed to participate in any way in the 2024 Delaware County Karate Championships the undersigned or the parent or guardian of a minor child participant:

1. Agrees to inspect, prior to participating, the facilities and equipment to be used, and if the participant believes anything is unsafe, he or she should immediately withdraw from the competition and refuse to participate.
2. Acknowledges and fully understands that each participant will be engaging in activities that involve risk of serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their actions, inactions, or negligence, but the actions, inactions, or negligence of others, the rules of play, or the condition of the premises or any equipment used. Further, that there may be other risks not known to us or not reasonably foreseeable at this time.
3. Assume all the forgoing risk and accept personal responsibility for the damages following such as injury, permanent disability, or death.
4. Release, waive, discharge, and covenant not to sue the Upper Chichester Rec Center, its officers, the AmKor Karate Institutes, its affiliated clubs, or the officials, instructors, sponsors, or other participants, all of which are hereinafter referred to as "releasees," from any all liability to each of the undersigned, his or her heirs and next of kin for any and all claims, demands, losses, or damages on account of injury, including death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasees otherwise.

**WE HAVE READ THE ABOVE WAIVER AND RELEASE, UNDERSTAND THAT WE HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND SIGN IT VOLUNTARILY.**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Participant or Guardian if under 18 Years Old